



AGENDA
SPECIAL CITY/COUNTY JOINT
MEETING
BOARD OF SUPERVISORS CHAMBERS
981 H STREET, ROOM 100
CRESCENT CITY, CA 95531
<http://www.crescentcity.org>

City of Crescent City

- *Anyone requiring reasonable accommodation to participate in the meeting should contact the City Clerk at (707) 464-7483 at least five (5) days prior to the meeting. For TDD use for speech and hearing impaired, please call (707) 464-2226.*

Tuesday

August 7, 2007

3:30 p.m.

NOTE: This Special City/County Joint Meeting will begin at 3:30 p.m. in the Board of Supervisors Chambers at 981 H Street, Room 100.

Call to Order

Roll Call

Pledge of Allegiance – **Mayor Burns**

- 1. Congressman Mike Thompson will speak and hold a question and answer session. No action is required.**
- 2. Review and comment on the Draft Memorandum of Understanding between the City of Crescent City and County of Del Norte. Take action as necessary and appropriate.**
- 3. Discuss and adopt a Resolution of the City of Crescent City authorizing the execution of a Joint Powers Agreement between the City of Crescent City and the County of Del Norte for the Administration of a fiscal year 2007-2008 Community Development Block Grant Planning and Technical Assistance Grant for a Retail Market Study. Authorize and direct the City Manager to enter into the Joint Powers Agreement with the County of Del Norte.**
- 4. Discussion of Areas of Mutual Interest. Take action as necessary and appropriate.**

5. COMMUNICATIONS

- ☒ **PUBLIC COMMENT PERIOD** - Any member of the audience is invited to address the City Council on any matter that is within the jurisdiction of the City of Crescent City. Comments of public interest or on matters not otherwise appearing on the agenda are accepted. Note, however, that the Council is not able to undertake extended discussion or act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. **If you intend to address a subject that is on the agenda, please hold your comments regarding that item until we get to it so that we may properly address all comments on that subject at the same time.** After receiving recognition from the Mayor, please state your name and city or county residency for the record. Speakers, please limit your comments to three (3) minutes.

ADJOURNMENT