

CITY OF CRESCENT CITY PLANNING COMMISSION
Commission Members: Kathryn Murray, Chairperson • Sylvia Bos, Vice-Chairperson
Sandy Blakely • Kirk Roberts • Marjorie Shearer

Incorporated April 13, 1854

web: www.crescentcity.org

Regular Meeting
Thursday, October 11, 2007 at 5:30 p.m.
City Council Chambers, Cultural Center, 1001 Front Street, Crescent City, California

A G E N D A

I. CALL TO ORDER/ROLL CALL.

II. PUBLIC COMMENT: The public may address the Planning Commission on any item of interest that is within the Commission's subject matter jurisdiction. **Speakers, please limit your comments to three (3) minutes.** No action or discussion shall be taken on any item not appearing on the posted agenda, except that members of the legislative body may briefly respond to the statements made or questions posed. In addition, on their own initiative, or in response to questions posed by the public, members of the legislative body may ask a question for clarification, provide a reference to staff or other resources for factual information, or request staff to report back to the body at a subsequent meeting concerning any matter. Furthermore, a member of a legislative body, or the body itself, may take action to direct staff to place matter of business on a future agenda (Gov. Code Section 54954.2).

III. APPROVAL OF MINUTES: Approval of the minutes of the August 9, 2007 regular meeting.

IV. CONSENT CALENDAR: These items are routine in nature, are consistent with the Crescent City General Plan, Municipal Code, and State Government Code, are exempt from the California Environmental Quality Act, and are recommended for approval. Action on all items in the Consent Calendar will be taken without discussion by a single motion, unless a Commissioner, staff or member of the public requests that an item be removed from the Consent Calendar for discussion.

A. Project #: V07-10

Applicant: Blaine & Jennifer Hurley **Location:** 780 Tenth Street

APN: 118-270-14

The applicants are requesting variance approval to allow a reduced parking requirement in the R-3 (High Density Residential) District.

B. Project #: UP07-08, AR07-20

Applicant: Metro PCS/Allen Potter **Location:** 255 W. Washington Blvd.

APN: 118-020-36

Request to add four additional panel antennae and ground based equipment at an existing cell tower site.

V. ARCHITECTURAL REVIEW:

A. Discuss a proposed temporary partial moratorium on Architectural Review and take action as necessary and appropriate.

B. Project #: AR07-19

Applicant: City of Crescent City **Location:** Fred Endert Municipal Pool

APN: 118-020-31

The applicant is requesting Architectural Review approval for a mural.

VI. PUBLIC HEARINGS:

A. Project #: UP07-07

Applicant: Mitzi Travis & Paula Banta **Location:** 622 J Street **APN:** 118-170-13

The applicant is requesting use permit approval to establish a Bed & Breakfast and small event facility in an existing single-family residence in the RP (Residential Professional) District.

VII. REGULAR ITEMS:

A. Project #: V06-08

Applicant: TAB & Associates **Location:** 701Ninth Street **APN:** 118-230-22

The applicant is requesting modification of the conditions of approval for the variance approved on October 23, 2006.

B. Project #: N/A

Applicant: Rumiano Cheese/Baird Rumiano **Location:** 511Ninth Street

APN: 118-230-01

The applicant is requesting a waiver of parking requirements for the return of the retail store to this location.

C. Project#: UP07-05

Applicant: Susan Williamson/Silly Susie's Ice Cream **Location:** Citywide

APN: Citywide

Staff is requesting removal of Condition of Approval 3.d from the use permit approved on August 9, 2007, which will remove Shoreline RV Park from the approved vending locations.

VII. PLANNING DIRECTOR'S REPORT:

This item is reserved for the Planning Director to make comments or report on items not on the agenda. No action will be taken.

VIII. ADJOURNMENT: Adjourn to the regular meeting on November 8, 2007.

NOTICE REGARDING APPEALS

Pursuant to §115-31 of the Zoning Code, appeals of a final action by the Planning Commission must be filed with the City Clerk no later than ten (10) calendar days after the day on which the final action was taken, along with the appropriate fee.

NOTICE REGARDING CHALLENGES TO DECISIONS

Pursuant to all applicable laws and regulations, including without limitations, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the city at, or prior to, this public hearing.

ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Commission Secretary Linda Jangala at (707) 464-9506. Notification 48 hours prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.