

****AGENDA****

REGULAR MEETING CRESCENT CITY PLANNING COMMISSION

DATE
November 10, 2004

TIME
5:30 P.M.

LOCATION
City Council Chambers
Cultural Center
1001 Front Street
Crescent City, California

I. ROLL CALL

II. MINUTES

- A. Approval of October 13, 2004 minutes from the regularly scheduled meeting.

III. PUBLIC HEARING

- A. **Project #UP04-75.** Request a Use Permit to open a Beauty Salon in an RP zoned location.
Applicant: Michael Jacobs **Location:** 731 H St., Crescent City, CA
APN: 118-240-16
- B. **Project #SD04-87.** Request a Minor Subdivision to split a 120' x 180' lot to create a 125' x 120' lot and a 55' x 120' lot in a R1 zoned location.
Applicant: Joaquin & Margo Perry **Location:** 745 Taylor St., Crescent City, CA
APN: 118-210-60

IV. REGULAR AGENDA

- A. **None.**

V. PUBLIC REQUESTS AND COMMUNICATIONS (OFF AGENDA)

The public may address the Planning Commission on any item of interest that is within the Commission's subject matter jurisdiction.

No action or discussion shall be taken on any item not appearing on the posted agenda, except that members of the legislative body may briefly respond to statements made or questions posed. In addition, on their own initiative, or in response to questions posed by the public, members of the legislative body may ask a question for clarification, provide a reference to staff or other resources for factual information, or request staff to report back to the body at a subsequent meeting concerning any matter. Furthermore, a member of a legislative body, or the body itself, may take action to direct staff to place a matter of business on a future agenda (Gov. Code Section 54954.2).

VI. ADJOURNMENT – Adjourn to the next regular meeting of December 8, 2004.

Anyone requiring reasonable accommodation to participate in the meeting should contact Linda Jangala, Secretary, at (707) 464-9506, at least five days prior to the meeting. TDD for speech and hearing impaired, call 464-2226.

**CITY OF CRESCENT CITY – PLANNING COMMISSION
AGENDA DISTRIBUTION LIST**

1. AGENDA COVER SHEET and APPLICABLE STAFF REPORT ONLY

Mail To:

_____ Applicant

_____ Coastal Commission (if project located within Coastal Zone) P.O. Box 4908, Eureka, CA
96502-4908

2. AGENDA COVER SHEET ONLY

Mail To:

_____ Del Norte County Community Development Dept., 981 “H” Street, Suite 110,
Crescent City, CA 95531

Fax To:

_____ Del Norte County Board of Supervisors, 464-1165

_____ KCRE Radio, 464-4303

_____ KPOD Radio, 465-6703

_____ Triplicate, 464-5102

3. AGENDA COVER SHEET WITH MINUTES ONLY

Put In Mailboxes Upstairs:

_____ Councilmember Martell

_____ Councilmember Gary

_____ Councilmember Kolodner

_____ Councilmember Tynes

_____ Councilmember Burns

4. COMPLETE AGENDA PACKET

Deliver To:

_____ Commissioner Gargaetas

_____ Commissioner Wheeler

_____ Commissioner Buchanan

_____ Commissioner Pamplona

_____ Dave Wells, City Manager

_____ Fritz Ludemann, email

_____ Planning Commission Secretary

_____ Lesley Orr, Assistant Planner

_____ Triplicate (picked up @ City Hall)

5. AGENDA COVER SHEET

Post At:

_____ Del Norte County Courthouse

_____ Del Norte County Library

_____ City Hall

_____ Cultural Center