



AGENDA - SPECIAL PLANNING COMMISSION MEETING

Thursday, August 20, 2026, at 5:30 P.M.

Wastewater Treatment Plant (WWTP), 210 Battery Street, Crescent City, CA 95531

PART I – CALL TO ORDER & ROLL CALL

PART II - PUBLIC COMMENT PERIOD

The public may address the Planning Commission on any item of interest that is within the Commission's subject matter jurisdiction or that appears on the agenda. Due to the Brown Act, the Commission is not able to discuss extensively or act on any items that do not appear on the agenda. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. All comments shall be directed toward the entire Planning Commission. Any comments that are not at the podium are out of order and will not be a part of the public record. After receiving recognition by the Chairperson, please state your name and city or county residency for the record. Public comment is limited to three (3) minutes or other reasonable limitations specified by the Chairperson (Gov't Code §54954.3(b)).

PART III - APPROVAL OF MINUTES: July 9, 2026

PART IV - AGENDA ITEMS:

- 1. A Public Hearing to consider a Conditional Use Permit (Application UP26-01) for Rumiano Cheese Factory's proposed expansion of use, located at 511 9th Street (APNs 118-230-044 & -045).**

Recommendation: Adopt Resolution No. PC2026-13, A Resolution of the Planning Commission of the City of Crescent City to grant Sartori Nutrition (Matt Dochterman)'s Conditional Use Permit (Application UP26-01) for a proposed expansion of use for the existing Rumiano Cheese Factory.

- 2. A Public Hearing to consider a Minor Variance Permit (Application VAR26-01) for Branden Bieber's requested reduced front and rear setbacks for a proposed single-family residential development, located at 140 Truman Court (APN 118-341-034).**

Recommendation: Adopt Resolution No. PC2026-14, A Resolution of the Planning Commission of the City of Crescent City to grant Branden Bieber's Minor Variance Permit (Application VAR26-01) for requested reduced front and rear setbacks for a proposed single-family residential development.

-OR-

Provide additional direction to staff regarding the requested variance

CITY OF CRESCENT CITY PLANNING COMMISSION
AND ARCHITECTURAL REVIEW COMMITTEE

PART V – STAFF UPDATES TO PLANNING COMMISSION

PART VI – ADJOURNMENT: to 5:30 pm Thursday, September 10, 2026

POSTED on August 17, 2026, by Heather Welton, Community Development Specialist. A full agenda packet may be reviewed at City Hall, 377 J Street, Crescent City, CA or on our website: www.crescentcity.org.

THE PUBLIC IS INVITED TO PARTICIPATE IN THE FOLLOWING MANNER:

- **In-Person:** a 3-minute public comment at the podium will be allowed.
- **In-Writing:** prior to 12:00 PM the day of the meeting, via publiccomment@crescentcity.org or by filing with the City Clerk at 377 J Street, Crescent City, CA, 95531. *Written public comments will be forwarded to the Planning Commission, posted on the website, and will not be read aloud during the meeting.*

If you have any questions about this agenda, please contact:
Ethan Lawton, Contract City Planner, at elawton@shn-engr.com.

If you need any accommodations for the meeting, please contact:
the City Clerk's office at (707)464-7483, ext. 12 at least 48 hours prior to the meeting.
For TTYDD use for speech and hearing impaired, please dial 711.

Vision: The City of Crescent City will continue to stand the test of time and promote quality of life and community pride for our residents, businesses and visitors through leadership, diversity, and teamwork.

Mission: The purpose of our city is to promote a high quality of life, leadership and services to the residents, businesses, and visitors we serve. The City is dedicated to providing the most efficient, innovative and economically sound municipal services building on our diverse history, culture and unique natural resources.

Values: Accountability, Honesty & Integrity, Excellent Customer Service, Effective & Active Communication, Teamwork, and Fiscally Responsible